

Surah Ya-Sin سُورَةُ يَسْ

Ya-Sin | Meccan | 83 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَسْ

Yaa-Seeen

"Ya, Seen."

Ayah 2

وَالْقُرْآنِ الْحَكِيمِ

Wal-Qur-aanil-Hakeem

"By the wise Qur'an."

Ayah 3

إِنَّكَ لَمِنَ الْمُرْسَلِينَ

Innaka laminal mursaleen

"Indeed you, [O Muhammad], are from among the messengers,"

Ayah 4

عَلَى صِرَاطٍ مُسْتَقِيمٍ

'Alaa Siraatim Mustaqeem

"On a straight path."

Ayah 5

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

Tanzeelal 'Azeezir Raheem

"[This is] a revelation of the Exalted in Might, the Merciful,"

Ayah 6

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ

Litunzira qawmam maaa unzira aabaaa'uhum fahum ghaafiloon

"That you may warn a people whose forefathers were not warned, so they are unaware."

Ayah 7

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

Laqad haqqal qawlu 'alaaa aksarihim fahum laa yu'minoon

"Already the word has come into effect upon most of them, so they do not believe."

Ayah 8

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

Innaa ja'alnaa feee a'naaqihim aghlaalan fahiya ilal azqaani fahum muqmahoon

"Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft."

Ayah 9

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ

Wa ja'alnaa mim baini aydeehim saddanw-wa min khalfihim saddan fa aghshai naahum fahum laa yubsiroon

"And We have put before them a barrier and behind them a barrier and covered them, so they do not see."

Ayah 10

وَسَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

Wa sawaaa'un 'alaihim 'a-anzartahum am lam tunzirhum laa yu'minoon

"And it is all the same for them whether you warn them or do not warn them - they will not believe."

Ayah 11

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ

Innamaa tunziru manit taba 'az-Zikra wa khashiyar Rahmaana bilghaib, fabashshirhu bimaghfiratinw-wa ajrin kareem

"You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward."

Ayah 12

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ

Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo wa aasaarahum; wa kulla shai'in ahsainaahu feee Imaamim Mubeen

"Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register."

Ayah 13

وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

Wadrib lahum masalan Ashaabal Qaryatih; iz jaaa'ahal mursaloon

"And present to them an example: the people of the city, when the messengers came to it -"

Ayah 14

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ

Iz arsalnaaa ilaihimusnaini fakazzaboohumaa fa'azzaznaa bisaalisin faqaalooo innaaa ilaikum mursaloon

"When We sent to them two but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you.""

Ayah 15

قَالُوا مَا أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنزَلَ الرَّحْمَنُ مِن شَيْءٍ إِنَّا أَنْتُمْ إِلَّا تَكْذِبُونَ

Qaaloo maaa antum illaa basharum mislunaa wa maaa anzalar Rahmaanu min shai'in in antum illaa takziboon

"They said, "You are not but human beings like us, and the Most Merciful has not revealed a thing. You are only telling lies.""

Ayah 16

قَالُوا رَبَّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ

Qaaloo Rabbunaa ya'lamu innaaa ilaikum lamursaloon

"They said, "Our Lord knows that we are messengers to you,"

Ayah 17

وَمَا عَلَيْنَا إِلَّا الْبَلَّغُ الْمُبِينُ

Wa maa 'alainaaa illal balaaghul mubeen

"And we are not responsible except for clear notification.""

Ayah 18

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجِمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ

Qaaloo innaa tataiyarnaa bikum la'il-lam tantahoo lanar jumannakum wa la-yamassan nakum minnaa 'azaabun aleem

"They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment."

Ayah 19

قَالُوا طَئِرُكُمْ مَعَكُمْ أَئِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

Qaaloo taaa'irukum ma'akum; a'in zukkirtum; bal antum qawmum musrifoon

"They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."

Ayah 20

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ يَاقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ

Wa jaaa'a min aqsal madeenati rajuluny yas'aa qaala yaa qawmit tabi'ul mursaleen

"And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers."

Ayah 21

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ

Ittabi'oo mal-laa yas'alukum ajranw-wa hum muhtadoon

"Follow those who do not ask of you [any] payment, and they are [rightly] guided."

Ayah 22

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ

Wa maa liya laaa a'budul lazee fataranee wa ilaihi turja'oon

"And why should I not worship He who created me and to whom you will be returned?"

Ayah 23

أَتَأْخُذُ مِنْ دُونِهِ ۚ ءَالِهَةً إِن يَرِدَْنَّ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ

'A-attakhizu min dooniheee aalihatan iny-yuridnir Rahmaan bidurriil-laa tughni 'annee shafaa 'atuhum shai 'anw-wa laa yunqizoon

"Should I take other than Him [false] deities [while], if the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me?"

Ayah 24

إِنِّي إِذَا لَفِيَ ضَلَالٍ مُّبِينٍ

Inneee izar-lafee dalaa-lim-mubeen

"Indeed, I would then be in manifest error."

Ayah 25

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

Inneee aamantu bi Rabbikum fasma'oon

"Indeed, I have believed in your Lord, so listen to me."

Ayah 26

قِيلَ ادْخُلِ الْجَنَّةَ ^ط قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ

Qeelad khulil Jannnah; qaala yaa laita qawmee ya'lamoona

"It was said, "Enter Paradise." He said, "I wish my people could know"

Ayah 27

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

Bimaa ghafara lee Rabbee wa ja'alanee minal mukrameen

"Of how my Lord has forgiven me and placed me among the honored."

Ayah 28

* وَمَا أُنْزِلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

Wa maaa anzalnaa 'alaa qawmihee mim ba'dihee min jundim minas-samaaa'i wa maa kunnaa munzileen

"And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so."

Ayah 29

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ

In kaanat illaa saihatanw waahidatan fa-izaa hum khaamidoon

"It was not but one shout, and immediately they were extinguished."

Ayah 30

يَحْسِرَةٌ عَلَى الْعِبَادِ ^ج مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

Yaa hasratan 'alal 'ibaad; maa yaateehim mir Rasoolin illaa kaanoo bihee yastahzi 'oon

"How regretful for the servants. There did not come to them any messenger except that they used to ridicule him."

Ayah 31

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

Alam yaraw kam ahlak naa qablahum minal qurooni annahum ilaihim laa yarji'oon

"Have they not considered how many generations We destroyed before them - that they to them will not return?"

Ayah 32

وَإِنْ كُلُّ لُحْمٍ سَأَلْنَاهُ لَدَيْنَا مُحْضَرُونَ

Wa in kullul lammaa jamee'ul-ladainaa muhdaroon

"And indeed, all of them will yet be brought present before Us."

Ayah 33

وَأَيَّةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَنَهُ يُأْكُلُونَ

Wa Aayatul lahumul ardul maitatu ahyainaahaa wa akhrajnaa minhaa habban faminhu yaakuloon

"And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat."

Ayah 34

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

Wa ja'alnaa feehaa jannaatim min nakheelinw wa a'naabinw wa fajjarna feeha minal 'uyoon

"And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -"

Ayah 35

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ

Liyaakuloo min samarihee wa maa 'amilat-hu aideehim; afalaa yashkuroon

"That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?"

Ayah 36

سُبْحَنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ

Subhaanal lazee khalaqal azwaaja kullahaa mimmaa tumbitul ardu wa min anfusihiim wa mimmaa laa ya'lmoon

"Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know."

Ayah 37

وَأَيَّةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

Wa Aayatul lahumul lailu naslakhu minhun nahaara fa-izaa hum muzlimoon

"And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness."

Ayah 38

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

Wash-shamsu tajree limustaqarril lahaa; zaalika taqdeerul 'Azeezil Aleem

"And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing."

Ayah 39

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

Walqamara qaddarnaahu manaazila hattaa 'aada kal'ur joonil qadeem

"And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk."

Ayah 40

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

Lash shamsu yambaghee lahaaa an tudrikal qamara wa lal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon

"It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming."

Ayah 41

وَأَيَّاهُ لَهُمْ أَنَا حَمَلْنَاهُ ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْحُونِ

Wa Aayatul lahum annaa hamalnaa zurriyatahum fil fulkil mashhoon

"And a sign for them is that We carried their forefathers in a laden ship."

Ayah 42

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

Wa khalaqnaa lahum mim-mislihee maa yarkaboon

"And We created for them from the likes of it that which they ride."

Ayah 43

وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ

Wa in nashaa nughriqhum falaa sareekha lahum wa laa hum yunqazoon

"And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved"

Ayah 44

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ

Illaa rahmatam minnaa wa mataa'an ilaa heen

"Except as a mercy from Us and provision for a time."

Ayah 45

وَإِذَا قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

Wa izaah qeela lahumuttaqoo maa baina aideekum wa maa khalfakum la'allakum turhamoon

"But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..."

Ayah 46

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

Wa maa taateehim min aayatim min ayataati Rabbihim illaa kaanoo 'anhaa mu'rideen

"And no sign comes to them from the signs of their Lord except that they are from it turning away."

Ayah 47

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ

Wa izaah qeela lahum anfiqoo mimmaa razaqakumul laahu qaalal lazeena kafaroo lillazeena aamanooo anut'imu mal-law yashaaa'ul laahu at'amahooo in antum illaa fee dalaalim mubeen

"And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allah had willed, He would have fed? You are not but in clear error."

Ayah 48

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ

Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

"And they say, "When is this promise, if you should be truthful?"

Ayah 49

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

Maa yanzuroona illaa saihatanw waahidatan taa khuzuhum wa hum yakhissimoon

"They do not await except one blast which will seize them while they are disputing."

Ayah 50

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَى أَهْلِهِمْ يَرْجِعُونَ

Falaa yastatee'oona taw siyatanw-wa laaa ilaaa ahlihim yarji'oon

"And they will not be able [to give] any instruction, nor to their people can they return."

Ayah 51

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

Wa nufikha fis-soori faizaa hum minal ajdaasi ilaa Rabbihim yansiloon

"And the Horn will be blown; and at once from the graves to their Lord they will hasten."

Ayah 52

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا ^{سَقَدَ} هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

Qaaloo yaa wailanaa mam ba'asanaa mim marqadinaa; haaza maa wa'adar Rahmanu wa sadaqal mursaloon

"They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth.""

Ayah 53

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

In kaanat illaa saihanw waahidatan fa-izaa hum jamee'ul ladainaa muhdaroon

"It will not be but one blast, and at once they are all brought present before Us."

Ayah 54

فَالْيَوْمَ لَا تَظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

Fal-Yawma laa tuzlamu nafsun shai'anw-wa laa tujzawna illaa maa kuntum ta'maloon

"So today no soul will be wronged at all, and you will not be recompensed except for what you used to do."

Ayah 55

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهُونَ

Inna Ashaabal jannatil Yawma fee shughulin faakihoon

"Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation -"

Ayah 56

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكئونَ

Hum wa azwaajuhum fee zilaalin 'alal araaa'iki muttaki'oon

"They and their spouses - in shade, reclining on adorned couches."

Ayah 57

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَّا يَدْعُونَ

Lahum feehaa faakiha tunw-wa lahum maa yadda'oon

"For them therein is fruit, and for them is whatever they request [or wish]"

Ayah 58

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ

Salaamun qawlam mir Rabbir Raheem

"[And] "Peace," a word from a Merciful Lord."

Ayah 59

وَأَمْتَنُوا الْيَوْمَ أَيُّهَا الْمَجْرُمُونَ

Wamtaazul Yawma ayyuhal mujrimoon

"[Then He will say], "But stand apart today, you criminals."

Ayah 60

* أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىءَ آدَمَ أَنَّ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

Alam a'had ilaikum yaa Banee Aadama al-laa ta'budush Shaitaana innahoo lakum 'aduwwum mubeen

"Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy -"

Ayah 61

وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ

Wa ani'budoonee; haazaa Siraatum Mustaqeem

"And that you worship [only] Me? This is a straight path."

Ayah 62

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ

Wa laqad adalla minkum jibillan kaseeraa; afalam takoonoo ta'qiloon

"And he had already led astray from among you much of creation, so did you not use reason?"

Ayah 63

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

Haazihee Jahannamul latee kuntum too'adoon

"This is the Hellfire which you were promised."

Ayah 64

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

Islawhal Yawma bima kuntum takfuroon

"[Enter to] burn therein today for what you used to deny."

Ayah 65

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ

Al-Yawma nakhtimu 'alaaa afwaahihim wa tukallimunaaa aideehim wa tashhadu arjuluhum bimaa kaanoo yaksiboon

"That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn."

Ayah 66

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ

Wa law nashaaa'u lata masna 'alaaa aiyunihim fasta baqus-siraata fa-annaa yubsiroon

"And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?"

Ayah 67

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ

Wa law nashaaa'u lamasakhnaahum 'alaa makaanatihim famas-tataa'oo mudiyyanw-wa laa yarji'oon

"And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return."

Ayah 68

وَمَنْ نَعْمِرْهُ نَنْكِسْهُ فِي الْخَلْقِ ^ص أَفَلَا يَعْقِلُونَ

Wa man nu 'ammirhu nunakkishu fil-khalq; afalaa ya'qiloon

"And he to whom We grant long life We reverse in creation; so will they not understand?"

Ayah 69

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ^ج إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُبِينٌ

Wa maa 'allamnaahush shi'ra wa maa yambaghee lah; in huwa illaa zikrunw-wa Qur-aanum mubeen

"And We did not give Prophet Muhammad, knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an"

Ayah 70

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

Liyunzira man kaana haiyanw-wa yahiqqal qawlu 'alal-kaafireen

"To warn whoever is alive and justify the word against the disbelievers."

Ayah 71

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ

Awalam yaraw annaa khalaqnaa lahum mimmaa 'amilat aideenaaa an'aaman fahum lahaa maalikoon

"Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?"

Ayah 72

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

Wa zallalnaahaa lahum faminhaa rakoobuhum wa minhaa yaakuloon

"And We have tamed them for them, so some of them they ride, and some of them they eat."

Ayah 73

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ

Wa lahum feehaa manaa fi'u wa mashaarib; afalaa yashkuroon

"And for them therein are [other] benefits and drinks, so will they not be grateful?"

Ayah 74

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ ءَالِهَةً لَّعَلَّهُمْ يَنْصُرُونَ

Wattakhazoo min doonil laahi aalihatal la'allahum yunsaroon

"But they have taken besides Allah [false] deities that perhaps they would be helped."

Ayah 75

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ

Laa yastatee'oona nasrahum wa hum lahum jundum muhdaroon

"They are not able to help them, and they [themselves] are for them soldiers in attendance."

Ayah 76

فَلَا يَحْزَنكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

Falaa yahzunka qawluhum; innaa na'lamu maa yusirroona wa maa yu'linoon

"So let not their speech grieve you. Indeed, We know what they conceal and what they declare."

Ayah 77

أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ

Awalam yaral insaanu annaa khalaqnaahu min nutfatin fa-izaa huwa khaseemum mubeen

"Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?"

Ayah 78

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

Wa daraba lanaa maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama wa hiya rameem

"And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

Ayah 79

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli khalqin 'Aleem

"Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing.""

Ayah 80

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقِدُونَ

Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum minhu tooqidoon

"[It is] He who made for you from the green tree, fire, and then from it you ignite."

Ayah 81

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ ۚ وَهُوَ الْخَلَّاقُ الْعَلِيمُ

Awa laisal lazee khalaqas samaawaati wal arda biqaadirin 'alaaa ai-yakhluqa mislahum; balaa wa Huwal Khallaaqul 'Aleem

"Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator."

Ayah 82

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ كُنْ فَيَكُونُ

Innamaa amruhooo izaaraa araada shai'an ai-yaqoola lahoo kun fa-yakoon

"His command is only when He intends a thing that He says to it, "Be," and it is."

Ayah 83

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon

"So exalted is He in whose hand is the realm of all things, and to Him you will be returned."