

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

تَبَرَّكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Tabaarakal lazee biyadihil mulku wa huwa 'alaa kulli shai-in qadeer

"Blessed is He in whose hand is dominion, and He is over all things competent -"

Ayah 2

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ الْعَزِيزُ الْغَفُورُ

Allazee khalaqal mawta walhayaata liyabluwakum ayyukum ahsanu 'amalaa; wa huwal 'azeezul ghafoor

"[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -"

Ayah 3

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۚ مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَوتٍ ۚ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ

Allazee khalaqa sab'a samaawaatin tibiaaqam maa taraa fee khalqir rahmaani min tafaawutin farji'il basara hal taraa min futoor

"[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?"

Ayah 4

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ

Summar ji'il basara karrataini yanqalib ilaikal basaru khaasi'anw wa huwa haseer

"Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued."

Ayah 5

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ

Wa laqad zaiyannas samaaa'ad dunyaa bimasaa beeha wa ja'alnaahaa rujoomal lish shayaateeni wa a'tadnaa lahum 'azaabas sa'eer

"And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze."

Ayah 6

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ

Wa lillazeena kafaroo bi rabbihim 'azaabu jahannama wa bi'sal maseer

"And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination."

Ayah 7

إِذَا أُتْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ

Izaaa ulqoo feehaa sami'oo lahaa shaheeqanw wa hiya tafoor

"When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up."

Ayah 8

تَكَادُ تَمِيْزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ

Takaadu tamayyazu minal ghaizi kullamaaa uliqya feehaa fawjun sa alahum khazanatuhaaa alam yaatikum nazeer

"It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?"

Ayah 9

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ

Qaaloo balaa qad jaaa'anaa nazeerun fakazzabnaa wa qulnaa maa nazzalal laahu min shai in in antum illaa fee dalaalin kabeer

"They will say," Yes, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

Ayah 10

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ

Wa qaaloo law kunnaa nasma'u awna'qilu maa kunnaa fee as haabis sa'eer

"And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze.""

Ayah 11

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ

Fa'tarafoo bizambihim fasuhqal li as haabis sa'eer

"And they will admit their sin, so [it is] alienation for the companions of the Blaze."

Ayah 12

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

Innal lazeena yakhshawna rabbahum bilghaibi lahum maghfiratinw wa ajrun kabeer

"Indeed, those who fear their Lord unseen will have forgiveness and great reward."

Ayah 13

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

Wa asirroo qawlakum awijharoo bihee innahoo 'aleemum bizaatis sudoor

"And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts."

Ayah 14

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Alaa ya'lamu man khalaq wa huwal lateeful khabeer

"Does He who created not know, while He is the Subtle, the Acquainted?"

Ayah 15

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ ۚ وَإِلَيْهِ النُّشُورُ

Huwal lazee ja'ala lakumul arda zaloolan famshoo fee manakibihaa wa kuloo mir rizqihee wa ilaihin nushoor

"It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection."

Ayah 16

ءَأَمِنْتُمْ مَّن فِي السَّمَاءِ أَن يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ

'A-amintum man fissamaaa'i aiyakhsifa bi kumul arda fa iza hiya tamoor

"Do you feel secure that He who [holds authority] in the heaven would not cause the earth to swallow you and suddenly it would sway?"

Ayah 17

أَمْ أَمِنْتُمْ مَّن فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ

Am amintum man fissamaaa'i ai yursila 'alaikum haasiban fasata'lamoona kaifa nazeer

"Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning."

Ayah 18

وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ

Wa laqad kazzabal lazeena min qablihim fakaifa kaana nakeer

"And already had those before them denied, and how [terrible] was My reproach."

Ayah 19

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَّتْ وَيَقْبِضْنَ ۚ مَا يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ

Awalam yaraw ilat tairi fawqahum saaaffaatinw wa yaqbidn; maa yumsikuhunna illaar rahmaan; innahoo bikulli shai im baseer

"Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing."

Ayah 20

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِنْ دُونِ الرَّحْمَنِ ۚ إِنَّ الْكَافِرِينَ إِلَّا فِي غُرُورٍ

Amman haazal lazee huwa jundul lakum yansurukum min doonir rahmaan; inilkaafiroona illaa fee ghuroor

"Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion."

Ayah 21

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۚ بَلْ لَّجَوُا فِي عُتُوٍّ وَنُفُورٍ

Amman haazal lazee yarzuqukum in amsaka rizqah; bal lajoo fee 'utuwwinw wa nufoor

"Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion."

Ayah 22

أَفَمَنْ يَمْشِي مُكِبًّا عَلَى وَجْهِهِ ۖ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Afamai yamshee mukibban 'alaa wajhihee ahdaaa ammany yamshee sawiyyan 'alaa siratim mustaqeem

"Then is one who walks fallen on his face better guided or one who walks erect on a straight path?"

Ayah 23

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ

Qul huwal lazee ansha akum wa ja'ala lakumus sam'a wal absaara wal af'idata qaleelam maa tashkuroon

"Say, "It is He who has produced you and made for you hearing and vision and hearts; little are you grateful.""

Ayah 24

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ

Qul huwal lazee zara akum fil ardi wa ilaihi tuhsharoon

"Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered.""

Ayah 25

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

"And they say, "When is this promise, if you should be truthful?""

Ayah 26

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ

Qul innamal 'ilmu 'indallaahi wa innamaaa ana nazeerum mubeen

"Say, "The knowledge is only with Allah, and I am only a clear warner.""

Ayah 27

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنتُمْ بِهِ تَدْعُونَ

Falaammaa ra-awhu zulfatan seee'at wujoohul lazeena kafaroo wa qeela haazal lazee kuntum bihee tadda'oon

"But when they see it approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that for which you used to call.""

Ayah 28

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِیَ اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ

Qul ara'aytum in ahlaka niyal laahu wa mam ma'iya aw rahimanaa famai-yujeerul kaafireena min 'azaabin aleem

"Say, [O Muhammad], "Have you considered: whether Allah should cause my death and those with me or have mercy upon us, who can protect the disbelievers from a painful punishment?""

Ayah 29

قُلْ هُوَ الرَّحْمَنُ ءَامَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

Qul huwar rahmaanuu aamannaa bihee wa 'alaihi tawakkalnaa fasata'lamoona man huwa fee dalaalim mubeen

"Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied. And you will [come to] know who it is that is in clear error."

Ayah 30

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ

Qul ara'aytum in asbaha maaa'ukum ghawran famai yaateekum bimaaa'im ma'een

"Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"